

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	C.N.P.S PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	L.R. NAGAR, TAJPUR, FARRUKHABAD, FARRUKHABAD, UTTAR PRADESH - 209651
5	PRINCIPAL NAME	Mrs. NEERAJA YADAV
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	npsgroup8423@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6393818414

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1pko9VbYTyrXbuE_-V8licTT7rPeEHN3U/view?usp=drive_link">https://drive.google.com/file/d/1pko9VbYTyrXbuE_-V8licTT7rPeEHN3U/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1C5d198daDn4dFMS7gyaDtEhGfX09toED/view?usp=drive_link">https://drive.google.com/file/d/1C5d198daDn4dFMS7gyaDtEhGfX09toED/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/18MmWqmamzWfJj3vLWTqlzmW0VfzeybgE/view?usp=drive_link">https://drive.google.com/file/d/18MmWqmamzWfJj3vLWTqlzmW0VfzeybgE/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1Gjl39pa2uhFrHdZfzuUBkNHhIGnRsoFb/view?usp=drive_link">https://drive.google.com/file/d/1Gjl39pa2uhFrHdZfzuUBkNHhIGnRsoFb/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/14vJWaeUjrnTIHQpXG8UunaGclbEqmjTB/view?usp=drive_link">https://drive.google.com/file/d/14vJWaeUjrnTIHQpXG8UunaGclbEqmjTB/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1pMkJN9jBi3K9e8_dI9UDx2QZTjsxsRQk/view?usp=drive_link">https://drive.google.com/file/d/1pMkJN9jBi3K9e8_dI9UDx2QZTjsxsRQk/view?usp=drive_link</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1C_cZHhHmcjGpUo4TjzGeLRvODRU26Kjf/view?usp=drive_link">https://drive.google.com/file/d/1C_cZHhHmcjGpUo4TjzGeLRvODRU26Kjf/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1BUeZqgGSjNXhJXxQOz6nZEHVCb-B4gxx/view?usp=drive_link">https://drive.google.com/file/d/1BUeZqgGSjNXhJXxQOz6nZEHVCb-B4gxx/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1R2qcQPHMMPW9Q9IFJPVT6fk8yQHEhOrs/view?usp=drive_link">https://drive.google.com/file/d/1R2qcQPHMMPW9Q9IFJPVT6fk8yQHEhOrs/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/179TNrfPa7aspAYr7V37fH8YbLGf2_7Fe/view?usp=drive_link">https://drive.google.com/file/d/179TNrfPa7aspAYr7V37fH8YbLGf2_7Fe/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. NEERAJA YADAV
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	shiva sigh

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6360
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	NEERAJA YADAV	Principal	M.SC., B.ED.
2	RANJANA DEVI	Librarian	B.LIB.
3	SANDEEP KUMAR	P.T.I	B.P.ED.
4	SUMIT SAXENA	T.G.T.	M.SC., B.ED
5	OMSHIV GUPTA	T.G.T.	M.SC., B,ED
6	PRAVIN KUMAR	T.G.T.	M.A., B.ED
7	NASIM HASHMI	T.G.T.	M.SC., B,ED
8	AMAN	T.G.T.	B.A., B.ED
9	ABHINAV CHATURVEDI	T.G.T.	B.A., B.ED
10	MO. WASIM	T.G.T.	B.SC, PGDCA
11	RAKHI YADAV	P.R.T.	B.SC., B.T.C
12	SUBEE	P.R.T.	B.A., B.T.C.

13	ANURAG	P.R.T.	MA., D.EL.ED.
14	DUSHYANT	P.R.T.	B.A., D,EL,ED,
15	ABHISHEK CHATURVEDI	P.R.T.	B.SC., D.EL.ED.
16	AKASH SINGH GAUR	P.R.T.	B.SC(AG)., D.EL.ED.
17	PRIYANKA SINGH	P.R.T.	B.SC., D.EL.ED.
18	KM. ARTI	P.R.T.	B.A., D.EL.ED
19	SHIVA SINGH	Counselor	MA, B.Ed